

KIWANIS SPALDING COUNTY FAIR

4-H Arts and Crafts Entries

RULES GOVERNING ENTRIES

(770) 467-4225

Crafts, Canning, and Mini-Booth Drop Off: Monday, September 18 2023, 4pm-6:30pm

- Bring all items to the Kiwanis Fairgrounds: 1025 South Hill Street; Exhibit Building
- **NO EXHIBITS will be accepted after 6:30 p.m.**

All items will be judged by the Danish System of judging: Judged on the quality of work you have put into making it and not compared to other entries.

Awards are given for acceptable work:

- A. Blue Ribbon Group - \$5.00
- B. Red Ribbon Group - \$3.00
- C. White Ribbon Group - \$1.00
- D. Participant Ribbon – no premium earned

GRAND CHAMPION

Awarded to the Cloverleaf, Junior, and Senior 4-H'er who meets the minimum standards and earns the most Blue Ribbons. A \$25 premium is awarded to the qualified champions.

A minimum of ten entries to be considered for Grand Champion?

- All exhibits must meet quality standards to be considered for premium money.
- Canning items: standard canning jars required; properly sealed lids; clean (not sticky) exterior. Others will be **disqualified**.

A 4-H member can **enter only one item for each number listed**.

Items will be properly displayed, judged, and cared for; further than this, responsibility ceases.

ALL items MUST be made by the 4-H'er since September of 2022.

**Photos entered MUST have been
TAKEN BY THE 4-H'ER**

Items judged to be above the skill level of the youth may be disqualified.

Crafts, Canning, and Mini-Booth Pick up: Sunday, October 1 2023 – 1:00pm-1:30pm

YOU MUST PICK UP YOUR EXHIBITS AT THE FAIRGROUNDS.

WE WILL NOT BRING THE ITEMS TO YOUR SCHOOL AFTERWARDS.

We will not be responsible for items or premiums after this time.

Judging will occur ONLY on items properly **labeled** according to the following requirements: Name, Grade, School, Teacher, item number in which to be judged AND item description (see example below).

TIP: Entering and Displaying Jewelry Items:
Tape or pin jewelry item to index card.

EXAMPLE OF LABEL

PLEASE HAVE LABELS
SECURELY ATTACHED SO
THEY WILL NOT FALL OFF.

NAME: Jane Smith GRADE: 5th
SCHOOL: Spalding Elementary TEACHER: Mrs. Jones
ITEM #: 2 DESCRIPTION: Red and Black Georgia Bulldog
Birdhouse

IMPORTANT DATES

September 22–30 Spalding County Fair

Sept. 18, Monday – 4pm to 6:30pm - Craft, Canning, and Mini-Booth Exhibits @ Fairgrounds.

- Items will not be accepted after 6:30pm. NO EXCEPTIONS.
- Make sure the items are properly labeled.
- Please frame or mount photos and artwork for display.
- Jewelry should be pinned or taped to a notecard for display.

Oct. 1, Sunday – 1:00pm-1:30pm - PICK-UP @ Fairgrounds

- Pick up your exhibit items and premium money.
- WE ARE NOT RESPONSIBLE FOR ITEMS AFTER THAT TIME.
- **WE WILL NOT BRING EXHIBIT ITEMS TO YOUR SCHOOL.**
- Items not picked up within 30 days of Fair PICK UP date may be thrown away and premium money forfeited.

Volunteer Opportunity

Use this link to sign up to work in the 4-H Food Booth at the Spalding County Fair.

<https://tinyurl.com/4-H-Food-Booth>

September 22–30. Each day there are two shift times from which to choose.
Shifts: 4:45–7:30pm & 7:15–Close (apx. 10:00pm)

Spalding County 4-H

835 Memorial Drive

Griffin, GA 30223

770-467-4225

email: uge2255@uga.edu

website: extension.uga.edu/spalding

Instagram: Spalding County 4-H

Facebook: www.facebook.com/groups/spalding4h/



UNIVERSITY OF GEORGIA
EXTENSION
Spalding County



CRAFTS AND CANNING FAIR EXHIBIT CATEGORIES AND JUDGING LIST

(Fill out list on other side)

Provide the following information:

Name _____ Phone _____ Grade _____

School _____ Teacher _____

#####

Sample entry form:



| | |
|------------------------------------|---|
| NAME: <u>Jane Smith</u> | GRADE: <u>5th</u> |
| SCHOOL: <u>Spalding Elementary</u> | TEACHER: <u>Mrs. Jones</u> |
| ITEM #: <u>2</u> | DESCRIPTION: <u>Red and Black Georgia Bulldog Birdhouse</u> |

FAIR EXHIBIT CATEGORIES AND JUDGING LIST EXAMPLE

Name Leslie Clubmember Phone 123-456-7890 Grade 6th
 School Name of School Teacher Mr. Goodteacher

- You may enter ONE handmade item for EACH number listed below.
- Bring entries to the Exhibit Building at the Fairgrounds on
Monday, September 18, 4pm-6:30pm.
- All items must be **labeled**, see page 1 or the example below for details.

EXAMPLE

| DO NOT WRITE | # | ITEM | DISCRIPTION |
|--------------|---|--|--|
| B R W | 1 | Sewing (Quilting, household or personal item) | Home sewn blue and green canvas tote |
| B R W | 2 | Outdoor Craft (wind chime, birdhouse, garden art, etc.) | Red and Black Georgia Bulldog Birdhouse |
| B R W | 3 | Handicraft (any kind) | |
| B R W | 4 | Ceramic, mosaic, pottery | Hand formed clay bowl: blue with red flowers |
| B R W | 5 | Christmas: Craft, decoration, ornament | Reindeer ornament made from clothespin |
| B R W | 6 | Holiday (Craft, decoration, ornament) | Patriotic Flower arrangement |

Label back with:

Name: _____ Teacher: _____
 Phone: _____ School: _____
 Grade: _____ Project Title: _____

4-H Mini-Booth
7th-12th Grade 4-H'ers

Enter mini-booth:
Monday, September 18
 4:00-6:30pm
 @ Fairgrounds

1. Pick a topic for your mini-booth that relates to your project area.
2. Educational - Information **MUST** be correct and current. Your main goal is to educate!
3. Use the "floor" to create 3-D exhibit.
4. No electricity is available.
5. No live animals, real food, or toxic substances.
6. Exhibits not suitable for family viewing will not be displayed.
7. Maximum tri-board dimensions: 36" x 48".
8. Judging: Effectiveness of Message (50pts),
 Quality of Display (25pts), Accuracy & Appeal of Information presented (25pts)

Jr. and Sr. Division:

1st Place: \$15
 2nd Place: \$10
 3rd Place: \$5

NEW 2023 Fair Exhibit Categories and Judging list **DUE SEPTEMBER 18**

| | | |
|------------|--------------|-------------|
| Name _____ | County _____ | Grade _____ |
|------------|--------------|-------------|

| DO NOT WRITE | # | ITEM | DESCRIPTION |
|--------------|----|--|--|
| B R W | 1 | Sewing (Textile Art, Quilting, household or personal item) | |
| B R W | 2 | Outdoor Craft (wind chime, birdhouse, garden art, etc.) | |
| B R W | 3 | Handicraft (any kind) | |
| B R W | 4 | Ceramic, mosaic, pottery | |
| B R W | 5 | Sculpture (wood, stone, clay, metal) | |
| B R W | 6 | Christmas (Craft, decoration, ornament) | |
| B R W | 7 | Holiday (Craft, decoration, ornament) | |
| B R W | 8 | Wreath | |
| B R W | 9 | Needle craft (knit, crochet, x-stitch, embroidery) | |
| B R W | 10 | Wood craft | |
| B R W | 11 | Art (drawing) Mount or frame | |
| B R W | 12 | Art (painting) Mount or frame | |
| B R W | 13 | Photo- Animal -Mount or frame | |
| B R W | 14 | Photo- People -Mount or-frame | |
| B R W | 15 | Photo-Place – Mount or frame | |
| B R W | 16 | Photo- Thing -Mount or frame | |
| B R W | 17 | Jewelry – Necklace | |
| B R W | 18 | Jewelry – Bracelet | |
| B R W | 19 | Jewelry – Other | |
| B R W | 20 | Recycled Craft | |
| B R W | 21 | Decorated Shirt | |
| B R W | 22 | Decorated Fabric Bag | |
| B R W | 23 | Paper Craft (origami, scrapbook page, etc.) | |
| B R W | 24 | Duct Tape Craft | |
| B R W | 25 | Terrarium/dish garden | |
| B R W | 26 | Fruit exhibit | 1 pint or quart of plain canned fruit |
| B R W | 27 | Vegetable exhibit | 1 pint or quart of canned vegetable |
| B R W | 28 | Pickle exhibit | 1 pint or quart of pickles (any kind) |
| B R W | 29 | Jelly-Jam exhibit | 1 one-half pint or pint of jelly or jam |
| B R W | 30 | Salsa | 1 one-half pint or pint of salsa |

Complete this form and bring when entering items in the fair. All items must be **labeled** and label must be securely attached to the item. Example label on PAGE 1 & 3.