

**Kiwanis of Griffin**  
**2023 Spalding County Fair**  
**Sept. 22 – Sept. 30, 2023**  
**RULES GOVERNING AGRICULTURAL EXHIBITS**

Philip Hensley  
770.467.4225  
philip.hensley@uga.edu

1. The Spalding County Fair will open Friday, September 22, 2023 and continue through Saturday, September 30, 2023.  
**Agriculture exhibits (classes 1-30) will be accepted and registered on Thursday, September 21<sup>st</sup> from 4:00 – 6:00 p.m.** Please contact the County Extension office for any questions. No late entries are accepted.
2. All agricultural exhibit entries must have been grown or produced in calendar year 2023 and must be grown, made or produced by the exhibitor.
3. No exhibitor shall enter more than one exhibit in each class; i.e. cannot compete with themselves for 1<sup>st</sup> and 2<sup>nd</sup> place. **\*\*Only 1 entry per "other" or "mixed" class will be permitted\*\***
4. All entries must have the correct number and same type of product as described in the premium list. Each exhibitor is responsible for placing entries in the correct class. Entries placed in an incorrect class will be ineligible for premiums.
5. Each exhibitor is limited to **10** individual exhibit entries.
6. In order for an exhibit to win a prize it must be of quality and worthy of competition. The fair committee reserves the right to dispose of any exhibit deemed to be in deteriorating condition.
7. Competent, impartial individuals will be selected to judge exhibits and their decisions will be FINAL.
8. Youth will be judged according to age groups:

Pre-K – 2 <sup>nd</sup> Grade	3 <sup>rd</sup> - 4 <sup>th</sup> Grade	5 <sup>th</sup> – 6 <sup>th</sup> Grade	7 <sup>th</sup> – 8 <sup>th</sup> Grade	9 <sup>th</sup> – 12 <sup>th</sup> Grade
----------------------------------	--	--	--	---
9. Adult entries are individuals age 18 or older on January 1<sup>st</sup> of current fair year.
10. Premiums will be paid by placings shown in judge's records only. Premiums are: 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$5.00; 3<sup>rd</sup> - \$3.00; Grand Champion - \$20.00
11. All entries and exhibits in the Agriculture Division must be left in place until Sunday, October 2<sup>nd</sup>. Any article or exhibit removed before this time forfeits any premiums. Exhibits may be **picked up on Sunday, October 1<sup>st</sup> from 1 p.m.- 1:30 p.m.** Premiums will be available at this time. Unclaimed exhibits will be disposed of.

12. No hay, straw, or pine straw will be permitted in the Exhibit Building.

13. All appeals and arbitrary questions must be submitted in writing to the Fair Committee by Friday, Sept. 29, 2023. The decision of the Judges will be FINAL.

14. Youth and Adult Grand Champion winners will be based on the number of blue ribbons received. One youth division Grand Champion will be awarded. Adult division Grand Champion will be: (1) Fruits & Vegetables, (1) Agricultural Art.

**AG exhibit & premium pickup: Sunday, October 1<sup>st</sup>, from 1:00 – 1:30 pm.**

- Pick up your exhibit items and premium money.
- We are not responsible for items after that time. **They will be discarded.**

**THE FAIR COMMITTEE WILL NOT BE RESPONSIBLE FOR ANY ENTRIES or PREMIUMS.**

**Pick up is Sunday, October 1<sup>st</sup>, 2023 from 1:00 – 1:30 PM.**

## **Agricultural Art Guidelines**

### **PHOTOGRAPHS/PAINTINGS**

- Each member may enter one photograph or painting, of their own composition, relating to agriculture in Georgia.
- A 3"x 5" white card on which a brief description of the photograph/painting is written must accompany each entry, entrants name should not be on card.
- Artwork must not have been previously entered in contest or published.

### **MIXED MEDIA ART WORK**

- Each member may enter one work of art (leather, cloth, paper, wood, etc.), of their own composition, relating to agriculture in Georgia.
- A 3"x 5" white card on which a brief description of the art work is written must accompany each entry. No names should appear on the card or signature on art work.
- Artwork must not have been previously entered in contest.

### **WOODWORKING**

- Each member may enter one Woodcraft item of their own making.
- A 3"x 5" white card on which a brief description of the craft is written must accompany each entry. No name should appear on the card.
- Crafts are scored by "finish," "design/visual impact," and "originality/difficulty," then given an aggregate score.
- Craft entry must not have been previously entered in contest.



**AGRICULTURE PRIZE LIST**

**First Prize..... \$10.00**

**Second Prize..... \$5.00**

**Third Prize..... \$3.00**

**Grand Champion - \$20.00**

**AWARDS**

It is the intention that ribbons will be given in all classes even if there is only one entry in the class. However, in order to receive an award that entry must be worthy of placement. Entry into a class does not guarantee an award. Cash prizes will be awarded to Grand Champion, and 1st, 2nd and 3rd place winners in each class. The decisions of the judge or judges are final. Any contestant may meet with the class judge to discuss their entry and ask questions. Senior judges will act as a referee and have final say in any matter pertaining to the contest. Contestants found willfully cheating or purposefully altering or disfiguring an entry for the purpose of questioning the validity of judging will be permanently disqualified from the contest.

I, \_\_\_\_\_, attest I am the producer for this entry.

---

**Signature**

**Date**

**Entry #** \_\_\_\_\_