# KIWANIS SPALDING COUNTY FAIR

**4-H Arts and Crafts Entries**

**RULES GOVERNING ENTRIES**

 (770) 467-4225

**Crafts, Canning, and Mini-Booth Drop Off:** **Tuesday, September 22, 2pm-7pm**

* Bring all items to the Kiwanis Fairgrounds: 1025 South Hill Street; Exhibit Building
* **NO EXHIBITS will be accepted after 7 p.m**.

All items will be judged by the Danish System of judging: Judged on the quality of work you have put into making it and not compared to other entries.

Awards are given for acceptable work:

A.  Blue Ribbon Group - $5.00

 B.  Red Ribbon Group - $3.00

 C. White Ribbon Group - $1.00

 D. Participant Ribbon – no premium earned

**GRAND CHAMPION**

Awarded to the Cloverleaf, Junior, and Senior 4-H’er who meets the minimum standards and earns the most Blue Ribbons. A $25 premium is awarded to the qualified champions.

* All exhibits must meet quality standards to be considered for premium money.
* Canning items: standard canning jars required; properly sealed lids; clean (not sticky) exterior.  Others will be **disqualified**.

A 4-H member can **enter only one item for each number listed**.

Items will be properly displayed, judged, and cared for; further than this, responsibility ceases.

ALL items MUST be made by the 4-H’ER.

Photos entered MUST have been

TAKEN BY THE 4-H’ER

Items judged to be above the skill level of the youth may be disqualified.

**Crafts, Canning, and Mini-Booth Pick up: Sunday, October 4 – 2:00pm-4:00pm**

**YOU MUST PICK UP YOUR EXHIBITS AT THE FAIRGROUNDS.**

WE WILL NOT BRING THEM TO YOUR SCHOOL AFTERWARDS.

**We will not be responsible for items or premiums after this time.**

Judging will occur ONLY on items properly **labeled** according to the following requirements:

Name, Grade, School, Teacher, item number in which to be judged AND item description (see example below).

**TIP:** Entering and Displaying Jewelry Items:

 Tape or pin jewelry item to index card.

**NAME:** Jane Smith **GRADE:** 5th

**SCHOOL:** Spalding Elementary **TEACHER:** Mrs. Jones

**ITEM #:** 2 **DESCRIPTION:** Red and Black Georgia Bulldog Birdhouse

1

2

**EXAMPLE OF LABEL**

PLEASE HAVE LABELS SECURELY ATTACHED SO THEY WILL NOT FALL OFF.

**NEW 2020** Fair Exhibit Categories and Judging list **DUE SEPTEMBER 22**

 **Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ County \_\_\_\_\_\_\_ Grade \_\_**

 DO NOT WRITE # ITEM DESCRIPTION

|  |  |  |  |
| --- | --- | --- | --- |
| B R W | 1 | Sewing (Quilting, household or personal item) |  |
| B R W | 2 | Outdoor Craft (wind chime, birdhouse, garden art, etc.) |  |
| B R W | 3 | Handicraft (any kind) |  |
| B R W | 4 | Ceramic, mosaic, pottery  |  |
| B R W | 5 | Christmas (Craft, decoration, ornament) |  |
| B R W | 6 | Holiday (Craft, decoration, ornament) |  |
| B R W | 7 | **Wreath** |  |
| B R W | 8 | Needle craft (knit, crochet, x-stitch, embroidery) |  |
| B R W | 9 | Wood craft  |  |
| B R W | 10 | **Art** (drawing) Mount or frame |  |
| B R W | 11 | **Art** (painting) Mount or frame  |  |
| B R W | 12 | **Photo**- Animal -Mount or frame | Complete this form and bring when entering items in the fair.All items must be **labeled** and label must be securely attached to the item. Example label on PAGE 2. |
| B R W | 13 | **Photo**- People -Mount or-frame |  |
| B R W | 14 | **Photo**-Place – Mount or frame |  |
| B R W | 15 | **Photo**- Thing -Mount or frame |  |
| B R W | 16 | **Jewelry** – Necklace |  |
| B R W | 17 | **Jewelry** – Bracelet |  |
| B R W | 18 | **Jewelry** – Other |  |
| B R W | 19 | Recycled Craft |  |
| B R W | 20 | Decorated Shirt  |  |
| B R W | 21 | Paper Craft (origami, scrapbook page, etc.)  |  |
| B R W | 22 | Duct Tape Craft |  |
| B R W | 23 | Terrarium/dish garden |  |
| B R W | 24 | Fruit exhibit  | 1 pint or quart of plain **canned fruit** |
| B R W | 25 | Vegetable exhibit  | 1 pint or quart of canned **vegetable** |
| B R W | 26 | Pickle exhibit  | 1 pint or quart of **pickles (any kind)** |
| B R W | 27 | Jelly-Jam exhibit  | 1 one-half pint or pint of **jelly or jam** |
| B R W | 28 | Salsa  | 1 one-half pint or pint of **salsa** |

2

**Crafts and canning Fair Exhibit Categories and Judging list**

*(Fill out list on other side)*

**Provide the following information**:

**Name** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_ **Phone**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Grade** \_\_\_\_

**School**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Teacher**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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***Sample* entry form:**

**NAME:** Jane Smith **GRADE:** 5th

**SCHOOL:** Spalding Elementary **TEACHER:** Mrs. Jones

**ITEM #:** 2 **DESCRIPTION:** Red and Black Georgia Bulldog Birdhouse

**EXAMPLE OF LABEL**

PLEASE HAVE LABELS SECURELY ATTACHED!

Fair Exhibit Categories and Judging list **EXAMPLE**

**Name** \_\_Leslie Clubmember\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Phone** \_123-456-7890\_\_\_\_\_\_\_\_\_ **Grade** \_6th\_

**School**\_\_ Name of School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Teacher**\_\_ Mr. Goodteacher \_\_\_\_\_\_\_\_

* You may enter ONE handmade item for EACH number listed below.
* Bring entries to the Exhibit Building at the Fairgrounds on

 **Tuesday, September 22, 2pm-7pm**.

* All items must be **labeled**, see page 2 for details.

DO NOT WRITE # ITEM DISCRIPTION

**EXAMPLE**

|  |  |  |  |
| --- | --- | --- | --- |
| B R W | 1 | Sewing (Quilting, household or personal item) | Home sewn blue and green canvas tote |
| B R W | 2 | Outdoor Craft (wind chime, birdhouse, garden art, etc.) | Red and Black Georgia Bulldog Birdhouse |
| B R W | 3 | Handicraft (any kind) |  |
| B R W | 4 | Ceramic, mosaic, pottery | Hand formed clay bowl: blue with red flowers |
| B R W | 5 | Christmas: Craft, decoration, ornament | Reindeer ornament made from clothespin |
| B R W | 6 | Holiday (Craft, decoration, ornament) | Patriotic Flower arrangement |

Label back with:

Name: Teacher: Phone: School: Grade: Project Title:

**Enter mini-booth:**

Tuesday, **September 22**

2:00-7:00pm

@ Fairgrounds

**4-H Mini-Booth**

*7th-12th Grade 4-H’ers*

1. Pick a topic for your mini-booth that relates to your project area.
2. Educational - Information MUST be correct and current. Your main goal is to educate!
3. Use the “floor” to create 3-D exhibit.

**Jr. and Sr. Division:**

1st Place: $15

2nd Place: $10

3rd Place: $5

1. No electricity is available.
2. No live animals, real food, or toxic substances.
3. Exhibits not suitable for family viewing will not be displayed.
4. Maximum tri-board dimensions: 36” x 48”.
5. Judging: Effectiveness of Message (50pts),

Quality of Display (25pts), Accuracy & Appeal of Information presented (25pts)

3

**RECAP OF DATES**

**Sept. 22, Tuesday – 2pm to 7pm - Craft, Canning, and Mini-Booth Exhibits @** **Fairgrounds.**

* Items will not be accepted after 7pm. NO EXCEPTIONS.
* Make sure the items are properly labeled.
* Please frame or mount photos and artwork for display.
* Jewelry should be pinned or taped to a notecard for display.

**Oct. 4, Sunday – 2:00pm-4:00pm - PICK-UP @ Fairgrounds**

* Pick up your exhibit items and premium money.
* WE ARE NOT RESPONSIBLE FOR ITEMS AFTER THAT TIME.
* **WE WILL NOT BRING THEM TO YOUR SCHOOL.**
* Items not picked up within 30 days of Fair PICK UP date

may be thrown away and premium money forfeited.

**Spalding County 4-H**

835 Memorial Drive

Griffin, GA 30223

770-467-4225

**email:** uge2255@uga.edu

**website:** [extension.uga.edu/spalding](https://extension.uga.edu/spalding)

**Instagram:** Spalding County 4-H

**Facebook:** [www.facebook.com/groups/spalding4h/](https://www.facebook.com/groups/spalding4h/)



An Equal Opportunity, Affirmative Action, Veteran, Disability Institution

4