**Kiwanis of Griffin**

**2020 Spalding County Fair**

**Sept. 25 – Oct. 3, 2020**

**RULES GOVERNING AGRICULTURAL EXHIBITS**

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1. The Spalding County Fair will open Friday, September 25, 2020 and continue through Saturday, October 3, 2020.

**Agriculture exhibits (classes 1-30) will be accepted and registered ONLY on Tuesday, September 22nd from 3:00 - 7:00 p.m.**

1. All agricultural exhibit entries must have been grown or produced in calendar year 2020 and must be grown, made or produced by the exhibitor.
2. No exhibitor shall enter more than one exhibit in each class; i.e. cannot compete with themselves for 1st and 2nd place. **\*\*Only 1 entry per "other" or “mixed” class will be permitted\*\***
3. All entries must have the exact number and same type of product as set up in the premium list. Each exhibitor is responsible for placing entries in the correct class. Entries placed in an incorrect class will be ineligible for premiums.
4. Each exhibitor is limited to 10 individual exhibit entries.
5. In order for an exhibit to win a prize it must be of quality and worthy of competition. The fair committee reserves the right to dispose of any exhibit deemed to be in deteriorating condition.
6. Competent, impartial individuals will be selected to judge exhibits and their decisions will be FINAL**.**
7. Youth will be judged according to age groups:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Pre-K – 2nd Grade | 3rd - 4th Grade | 5th – 6th Grade | 7th – 8th Grade | 9th – 12th Grade |

1. Adult entries are individuals age 18 or older on January 1st of current fair year.
2. Premiums will be paid by placings shown in judge's records only. Premiums are: 1st - $8.00; 2nd - $5.00;

3rd - $3.00; Grand Champion - $15.00

1. All entries and exhibits in the Agriculture Division must be left in place until Sunday, October 4th. Any article or exhibit removed before this time forfeits any premiums. Exhibits may be picked up on **Sunday, October 4th from 2 p.m.- 4 p.m.** Premiums will be available at this time. Unclaimed exhibits will be disposed of.
2. No hay, straw or pine straw will be permitted in the Exhibit Building.
3. All appeals and arbitrary questions must be submitted in writingto the Fair Committee by Friday, Oct. 2nd, 2020. The decision of the Judges will be FINAL.
4. Youth and Adult Grand Champion winners will be based on the number of blue ribbons received. One youth division Grand Champion will be awarded. Adult division Grand Champion will be: (1) Fruits & Vegetables, (1) Agricultural Art.

**AG exhibit & premium pickup: Sunday, October 4th, from 2:00 pm to 4:00 pm.**

* + - Pick up your exhibit items and premium money.
    - We are not responsible for them after that time. They will be discarded.

**THE FAIR COMMITTEE WILL NOT BE RESPONSIBLE FOR ANY ENTRIES or PREMIUMS . Pick up is Sunday, October 4th, 2020 from 2:00 – 4:00 PM.**

**Agricultural Art Guidelines**

**PHOTOGRAPHS/PAINTINGS**

* Each member may enter one photograph or painting, of their own composition, relating to agriculture in Georgia.
* A 3" x 5" white card on which a brief description of the photograph/painting is written must accompany each entry, entrants name should not be on card.
* Artwork must not have been previously entered in contest or published.

**MIXED MEDIA ART WORK**

* Each member may enter one work of art (leather, cloth, paper, wood, etc.), of their own composition, relating to agriculture in Georgia.
* A 3" x 5" white card on which a brief description of the art work is written must accompany each entry. No names should appear on the card or signature on art work.
* Artwork must not have been previously entered in contest.

**WOODWORKING**

* Each member may enter one Woodcraft item of their own making.
* A 3" x 5" white card on which a brief description of the craft is written must accompany each entry. No name should appear on the card.
* Crafts are scored by “finish,” “design/visual impact,” and “originality/difficulty,” then given an aggregate score.
* Craft entry must not have been previously entered in contest.

**ADULT AND YOUTH AGRICULTURE EXHIBITS**

**Youth and adults will be judged separately.**

***Name:*** ------------------------------------------ ***Age Group:*** \_

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1 | Garden Vegetables- display of 5 different vegetables, 1 each | B | R | W |
| 2 | Ornamental Corn- 3 each | B | R | W |
| 3 | Turnips- 6 each | B | R | W |
| 4 | Sweet Potatoes- 6 each | B | R | W |
| 5 | Irish Potatoes- 6 each | B | R | W |
| 6 | Best Pumpkin– 1 each | B | R | W |
| 7 | Butternut Squash - 6 each | B | R | W |
| 8 | Summer Squash- 6 each | B | R | W |
| 9 | Best Watermelon– 1 each | B | R | W |
| 10 | Bell Peppers- 6 each | B | R | W |
| 11 | Other Peppers- 6 each | B | R | W |
| 12 | Okra- 6 each | B | R | W |
| 13 | String Beans- 12 each | B | R | W |
| 14 | Lima Beans- 12 each | B | R | W |
| 15 | Tomatoes- 3 each | B | R | W |
| 16 | Sorghum Syrup- 1 Qt. | B | R | W |
| 17 | Gourds- 3 each | B | R | W |
| 18 | Brown Eggs- 1 dozen in egg carton | B | R | W |
| 19 | White Eggs- 1 dozen in egg carton | B | R | W |
| 20 | Other Eggs- 1 dozen in egg carton | B | R | W |
| 21 | Muscadine Grapes- 1 pint | B | R | W |
| 22 | Bunch Grapes- 1 pint | B | R | W |
| 23 | Egg Plant- 3 each | B | R | W |
| 24 | Sunflowers- 3 heads | B | R | W |
| 25 | Other Vegetables- 3 each | B | R | W |
| 26 | Other Fruits- 3 each | B | R | W |
|  | *Agricultural Art* |  |  |  |
| 27 | Photography related to agriculture | B | R | W |
| 28 | Painting related to agriculture | B | R | W |
| 29 | Mixed Media related to agriculture | B | R | W |
| 30 | Woodturning | B | R | W |
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**AGRICULTURE PRIZE LIST**

**First Prize....................................... $8.00**

**Second Prize………………………...…….... $5.00**

**Third Prize..................................... $3.00**

**Grand Champion - $15.00**

**AWARDS**

**It is the intention that ribbons will be given in all classes even if there is only one entry in the class. However, in order to receive an award that entry must be worthy of placement. Entry into a class does not guarantee an award. Cash prizes will be awarded to Grand Champion, and 1st, 2nd and 3rd place winners in each class. The decisions of the judge or judges are final. Any contestant may meet with the class judge to discuss their entry and ask questions. Senior judges will act as a referee and have final say in any matter pertaining to the contest. Contestants found willfully cheating or purposefully altering or disfiguring an entry for the purpose of questioning the validity of judging will be permanently disqualified from the Honey Show.**

**I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, attest I am the producer for this entry.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Signature Date**

**Entry # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**