**Kiwanis of Griffin**

**2018 Spalding County Fair**

**October 4-12, 2019**

**RULES GOVERNING AGRICULTURAL EXHIBITS**

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1. The Spalding County Fair will open Friday, October 4, 2019 and continue through Saturday, October 12, 2019. **Honey Show exhibits classes 1-13 will be accepted and registered ONLY on Tuesday, October 1st from 4:00 p.m. – 7:00 p.m.**

**Agriculture exhibits classes 1-25 will be accepted and registered ONLY on Monday, October 7th from 9:00 - 12:00 p.m.**

1. All agricultural exhibit entries must have been grown or produced in calendar year 2019 and must be grown, made or produced by the exhibitor.
2. No exhibitor shall enter more than one exhibit in each class i.e.; cannot compete with themselves for 1st and 2nd place. \*\*Only 1 entry per "miscellaneous" or "other" class will be permitted.
3. All entries must have the exact number and same type of product as set up in the premium list. Each exhibitor is responsible for placing entries in the correct class. Entries placed in an incorrect class will be ineligible for premiums.
4. **Each exhibitor is limited to 10 individual exhibit entries.**
5. In order for an exhibit to win a prize it must be of quality and worthy of competition. The fair committee reserves the right to dispose of any exhibit deemed to be in deteriorating condition.
6. Competent, impartial individuals will be selected to judge exhibits and **THEIR DECISIONS WILL BE FINAL.**
7. Youth will be judged according to age groups:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Pre-K – 2nd Grade | 3rd - 4th Grade | 5th – 6th Grade | 7th – 8th Grade | 9th – 12th Grade |

1. Adult entries are individuals age 18 or older on January 1st of current fair year.
2. Premiums will be paid by placings shown in judge's records only. Premiums are: 1st - $8.00; 2nd - $5.00;

 3rd - $3.00; Grand Champion - $15.00

1. All entries and exhibits in the Agriculture Division must be left in place until Sunday, October 13th. Any article or exhibit removed before this time forfeits any premiums. Exhibits may be picked up on **Sunday, October 13th from 2 p.m.- 4 p.m.** Premiums will be available at this time.
2. No hay, straw or pine straw will be permitted in the Exhibit Building.
3. All appeals and arbitrary questions must be submitted **in writing** to the Fair Committee by Saturday, Oct. 7, 2019 for Honey and by Friday, Oct. 11, 2019 for produce. The decision of the Judges will be final.
4. Youth and Adult Grand Champion winners will be based on the number of blue ribbons received. One youth division Grand Champion will be awarded. Adult division Grand Champion will be: (1) vegetables (1) honey.

**AG exhibit & premium pickup: Sunday, October 13th, 2 p.m. to 4 p.m.**

* + - Pick up your exhibit items and premium money.
		- We are not responsible for them after that time. They may be discarded.

**THE FAIR COMMITTEE WILL NOT BE RESPONSIBLE FOR ANY ENTRIES or PREMIUMS . Pick up is Sunday, October 13, 2019 2 p.m. – 4 p.m.**

**No Exceptions**

**ADULT AND YOUTH AGRICULTURE EXHIBITS**

**Youth and adults will be judged separately.**

***Name:*** ------------------------------------------ ***Age Group:*** \_

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1 | Garden Vegetables- display of 5 different vegetables, 1 each | B | R | W |
| 2 | Ornamental Corn - 3 each | B | R | W |
| 3 | Turnips- 6 each | B | R | W |
| 4 | Sweet Potatoes - 6 each | B | R | W |
| 5 | Irish Potatoes- 6 each | B | R | W |
| 6 | Best Pumpkin – 1 each | B | R | W |
| 7 | Butternut Squash - 6 each | B | R | W |
| 8 | Summer Squash - 6 each | B | R | W |
| 9 | Best Watermelon – 1 each | B | R | W |
| 10 | Bell Peppers - 6 each | B | R | W |
| 11 | Other Peppers- 6 each | B | R | W |
| 12 | Okra- 6 each | B | R | W |
| 13 | String Beans- 12 each | B | R | W |
| 14 | Lima Beans- 12 each | B | R | W |
| 15 | Tomatoes- 3 each | B | R | W |
| 16 | Sorghum Syrup- 1 Qt. | B | R | W |
| 17 | Gourds- 3 each | B | R | W |
| 18 | Brown Eggs- 1 dozen in egg carton | B | R | W |
| 19 | White Eggs- 1 dozen in egg carton | B | R | W |
| 20 | Other Eggs- 1 dozen in egg carton | B | R | W |
| 21 | Muscadine Grapes- 1 pint | B | R | W |
| 22 | Bunch Grapes- 1 pint | B | R | W |
| 23 | Egg Plant - 3 each | B | R | W |
| 24 | Sunflowers- 3 heads | B | R | W |
| 25 | Other Vegetables- 3 each | B | R | W |
|  | *HONEY'S* | B | R | W |
| 1 |  Extracted Honey | B | R | W |
| 2 | Chunk Honey | B | R | W |
| 3 | Creamed Honey | B | R | W |
| 4 | Cut Comb | B | R | W |
| 5 | Section Comb Honey | B | R | W |
| 6 | Black Jar | B | R | W |
| 7 | Novice |  |  |  |
| 8 | Wax Block | B | R | W |
| 9 | Candles…Dipped Tapers, Molded Tapers (Spiral, Octagon or Straight Sided Accepted) | B | R | W |
| 10 | Molded Ornamental Candles | B | R | W |
| 11 | Photographs related to beekeeping | B | R | W |
| 12 | Artwork related to beekeeping | B | R | W |
| 13 | Crafts related to beekeeping | B | R | W |

**AGRICULTURE PRIZE LIST**

**First Prize......................................$8.00**

**Second Prize…………………….... $5.00**

**Third Prize.....................................$3.00**

**Grand Champion - $15.00**

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**Spalding County Fair**

**2018 HONEY SHOW RULES**

The following categories will be accepted and judged at the Honey Show:

Class 1: Extracted Honey

Class 2: Chunk honey

Class 3: Creamed Honey

Class 4: Cut Comb

Class 5: Section comb honey

Class 6: Black jar

Class 7: Novice

Class 8: Wax block

Class 9: Candles…Dipped tapers, Molded Tapers (spiral, octagon or straight sided accepted)

Class 10: Molded ornamental candles

Class 11: Photographs related to beekeeping

Class 12: Artwork related to beekeeping

Class 13: Crafts related to beekeeping

**General Rules 1.** Once honey or other items have been accepted into the competition by the Show Secretary, items may not be altered. **2.** After submitting entries to the Show Secretary, competitors may not enter the area where the entries have been placed. **3.** The Secretary, Stewards or Judges are the only persons who may enter the honey judging area. **4**. Judges will enter the honey show area after the close of entry acceptance. This is to ensure as close to a blind judging as possible **5.** All entries must be produced by and original to the contestant in 2018. **6.** Local beekeepers are eligible to enter the honey show and must sign an affidavit stating that entries were produced by the entrant. Classes 10, 11 & 12 are open to **all** but the entry **must** relate to beekeeping. **7.** Each member may make only one entry per class. Duplication (same product) of entries by families is prohibited. **8.** Awards: It is the intention that ribbons will be given in all classes even if there is only one entry in the class. However, in order to receive an award that entry must be worthy of placement. Entry into a class does not guarantee an award. Cash prizes will be awarded to Grand Champion, First, Second and third place winners in each class. The decisions of the judges are final. Any contestant may meet with the class judge to discuss their entry and ask questions. Senior judges will act as a

referee and have final say in any matter pertaining to the contest. Contestants found willfully cheating or purposefully altering or disfiguring an entry for the purpose of questioning the validity of judging will be permanently disqualified from the Spalding County Fair Honey Show.

**Class 1: Extracted Honey:** All forms of extracted honey are to be presented in one pound Queenline glass jars.

* Extracted honey is judged in three classes: light, medium, and dark.
* Entrants may submit one entry in each of these three classes.
* One entry of extracted honey is defined as **three (3)** one pound jars.

**Jars must be either be:**

* One pound glass or plastic Queenline jars without tamper proof seals
* Closures may be of metal or plastic

***Judges evaluate entries on the following:***

* No labels on the jars.
* Do not use tamper proof seals
* Cleanliness of the jar and lid
* Correct fill level
* Uniformity of the three jars that comprise the entry
* Cleanliness and clarity of the honey
* Moisture content (only if needed)
* Aroma and flavor (for off aromas and or flavors)

**Class 2:  CHUNK HONEY**

* One entry of chunk honey is defined as three (3) 1 lb sized jars.
* Chunk honey must be displayed in straight sided, glass, wide mouth, jars.
* The glass should not be embossed.  Such jars are available from many commercial beekeeping suppliers.
* Only one chunk of honey should be in each jar for competition.

***Judging***: The criteria cited above for judging extracted honey applies to judging

 chunk honey as well.

* The chunk of comb must be in one piece.
* The cuts should be clean and uniform.
* The chunk comb should be cut and sized to appropriately fit the container. Honey should fill the rest of the jar to the appropriate fill line.
* The comb “chevrons” should be pointed upward.
* The comb should extend the length of the jar
* Comb is judged for equal amounts on either side of the center rib

**Class 3:** **CREAMED HONEY**

* An entry of creamed honey is three (3) wide mouth jars.
* Creamed honey must be displayed in clear straight-sided glass jars with one piece lids.

***Judging***: Creamed honey is judged on the fineness of crystals, uniformity and

 firmness of product, cleanliness and freedom from foam or from

 added flavors, striation or colors.

**Class 4:  CUT COMB**

* An entry of cut comb honey is three (3) boxes.
* The boxes must be transparent on all sides made for displaying cut comb.
* The hunk of comb must be in one piece, with a straight mid rib and of uniform thickness.
* Comb with watery cappings should be avoided. The cuts should be clean and uniform.
* There should be no leaking of honey from comb into the box.

***Judging***: Cut comb honey entries are not judged for flavor, unless signs of fermentation are apparent. Judging criteria are uniformity of appearance and color (including the honey in the comb), cleanliness, absence of uncapped cells, no “wet” cell appearance, freedom from granulation, pollen, and brood. Weigh should be uniform for each section. Total weight of the entire entry (3 sections) may be used as a tie breaker.

**CLASS 5:  SECTION COMB HONEY**

* An entry of section comb honey is three (3) sections.
* Ross rounds and square section entries must be displayed in the original square or circular section.
* Round sections must be in clear plastic boxes made for the display of section comb honey.

***Judging***: Section comb honey entries are not judged for flavor. Some of the

 judging criteria are uniformity of appearance and color (including the

 honey in the comb), cleanliness, absence of uncapped or leaking cells,

 no “wet” cell appearance, freedom from granulation and pollen, and

 uniform weight of each section. Total weight of the entire entry

 (3 sections) may be used as a tie breaker.

**CLASS 6:  BLACK JAR**

* It is suggested that the jar be “black”; however, entries in clear jars will be accepted. Entries must be unmarked and unlabeled, or identifiable in anyway.
* An entry is one jar judged for flavor only.

**CLASS 7: NOVICE**

* A 1 lb. jar of extracted honey. Open only to exhibitors who have never won first prize at any honey show. Judging criteria is the same as that for extracted honey Class 7.

**BEESWAX**

* Wax is judged on cleanliness, uniformity of appearance, color, aroma, and absence of defects such as cracks, uneven surface and shrinkage.
* An entry of beeswax may be made in each of the following classes:

**CLASS 8:  WAX BLOCK**

* The block must weigh between one to two pounds, but no more.
* The block should be smooth-surfaced and free of decorations or

 embellishments.

**CLASS 9: DIPPED TAPERS, MOLDED TAPERS (SPIRAL, OCTAGON OR**

 **STRAIGHT SIDED ACCEPTED)**

* An entry for dipped tapers is defined as four (4) candles
* An entry for molded tapers is defined as three (3) candles
* Minimum length is eight inches.
* One of the candles in each entry will be burned. (If time and conditions allow)
* Molded tapers must have flat finished bases.
* Wicks must be undipped and trimmed to one-half inch in length.
* Dipped tapers should have the last drip left on; the wicks must be left joined.

**Class 10:  MOLDED ORNAMENTAL CANDLES**

* An entry is defined as three candles.
* Wicks must be undipped and trimmed to one-half inch in length.
* The form must have a flat finished base with wicks well centered.
* Candles will be judged on the above criteria as well casting flaws and sharpness of detail.

**CLASS 11:  PHOTOGRAPHS**

* Each member may enter one photograph of their own composition.
* A 3" x 5" white card on which a brief description of the photograph is written must accompany each entry, entrants name should not be on card.
* Photograph must not have been previously entered in a Georgia Beekeepers Association honey contest or published.

**CLASS 12:  ART WORK**

* Each member may enter one work of art of their own composition.
* A 3" x 5" white card on which a brief description of the art work is written must accompany each entry. No names should appear on the card or signature on art work.
* Art must not have been previously entered in a GBA honey contest

**CLASS 13:  CRAFTS**

* Each member may enter one craft item of their own making.
* A 3" x 5" white card on which a brief description of the craft is written must accompany each entry. No name should appear on the card.
* Craft entry must not have been previously entered in a GBA honey contest.

**AWARDS**

**It is the intention that ribbons will be given in all classes even if there is only one entry in the class. However, in order to receive an award that entry must be worthy of placement. Entry into a class does not guarantee an award. Cash prizes will be awarded to Grand Champion, and 1st, 2nd and 3rd place winners in each class. The decisions of the judge or judges are final. Any contestant may meet with the class judge to discuss their entry and ask questions. Senior judges will act as a referee and have final say in any matter pertaining to the contest. Contestants found willfully cheating or purposefully altering or disfiguring an entry for the purpose of questioning the validity of judging will be permanently disqualified from the Honey Show.**

**I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, attest I am the producer for this entry.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Signature Date**

**Entry # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**